

Funding Board Application

Associated Students of Michigan State University
Fall 2012 – Spring 2013



Please obtain a stamp from the Student Life Office, Room 101 Student Services, verifying that your group is officially registered with the University as a Registered Student Organization. The stamp MUST appear to the immediate right of this text.

RSO Official Stamp

NO APPLICATION WILL BE ACCEPTED WITHOUT THE PROPER STAMP ABOVE

*** PLEASE READ THE INSTRUCTION PACKET BEFORE FILLING OUT THIS APPLICATION ***

ORGANIZATIONAL INFORMATION

Name of Organization: Michigan State College Libertarians

Address: [REDACTED]

Telephone: [REDACTED]

Contact Person: Robert Fox

E-mail: [REDACTED]

INTRODUCTORY INFORMATION

1. Number of active undergraduate members: 40
2. Number of active graduate members: 1-2
3. List the Names and student numbers of the principal officers:
 - A. President: Robert Fox
 - B. Vice President: Christopher Galdes
 - C. Secretary: Andrew Welch
 - D. Treasurer: Julie VerHage
 - E. Advisor: Malcolm Magee

4. What is the purpose of this organization?

To promote philosophical libertarianism. To spread the ideas of liberty, peace, and prosperity in a non-partisan fashion. To engage in debate and dialogue about libertarianism's meaning, political efficacy and social desirability. To serve as a liaison between the administration and faculty and the members of the Michigan State College Libertarians.

5. What projects has this organization completed in the past twelve months?

We have hosted several debates between the College Republicans and Democrats. We have had many student presentations on a variety of economic and social issues. We have hosted several activism events, including a free speech wall, and a civil liberties graveyard. We have hosted several other speakers, including Tom Palmer of the Cato Institute.

6. Does your organization collect dues?

A. If yes, how much and how is the money from dues allocated? If no why not?

No, because we promote an open forum , and charging dues would likely exclude potential members.

7. How much money does your organization have at this time? Toward what projects or expenditures is it currently budgeted?

We currently have less than \$50 in our account, this is probably going to be allocated to food, or another small project.

8. Has your organization received funding from the ASMSU Funding Board within the last twelve months?

No

A. If yes, indicate the amount allocated, amount spent, and for what project the money was used.

9. Has your organization sought other sources of revenue, including donations, equipment, gifts, or grants within the last twelve months?

We have received some funding for small events from an organization called Students for Liberty.

A. If yes, indicate the amount received and how it was spent or used.

Less than \$200 for materials that were used for an activism event.

10. Funding board does not continually support groups. Instead, it supports individual projects. Please tell us how you pay for the other activities in which you participate. Also, indicate any plans your organization has that will enable it to achieve self-sufficiency in the future (e.g. future fundraising plans.)

Most events are paid for directly out of student's pockets, and fortunately for us, we have plenty who are willing to chip in for materials when necessary.

PROJECT INFORMATION

Please provide a description of your intended project:

Tom Woods would be giving a presentation on his New York Times bestselling book, Meltdown. The book goes into great depth about the causes of the 2008 economic collapse, including the failed policies of both Republicans and Democrats alike.

In the book, Tom goes into great depth about the business cycle, and the tell-tale signs of a coming economic bubble.

I envision the event taking place in a large lecture hall potentially in the business college, on November the 8th.

Is the project a PROGRAM, PRINTED PUBLICATION, or CONFERENCE? _____NO_____

Program Info.

Printed Publication Info.

Conference Information.

Date:

Number of Issues:

Date:

Time:

Pages Per Issue:

Number attending:

Location:

Distribution Method:

How were Attendees
Chosen:

How will this project benefit MSU Undergraduate students?

Students will be able to hear a comprehensive lecture on the 2008 economic collapse. They will have the opportunity to hear a perspective from the Austrian School of economics, which differs from mainstream economics that are more often taught in our universities. This is very unique, because many followers of the Austrian School, most notably, Dr. Woods *predicted* the economic crisis several years before it occurred.

| Number | Cost Each | Total Cost | FB Should Pay | Priority | Category Total |
|---------------|------------------|-------------------|------------------------------|-----------------|---------------------------|
|---------------|------------------|-------------------|------------------------------|-----------------|---------------------------|

CONTRACT SERVICES

| | | | | | | |
|---------------------|---|------|------|------|---|--------|
| Speaker Fees | 1 | 4000 | 4000 | 4000 | 1 | |
| DJ | | | | | | |
| Rental Fees | | | | | | |
| Film Rental | | | | | | |
| Union Supervisor | | | | | | |
| Copyrights | | | | | | |
| Other: | | | | | | |
| | | | | | | \$4000 |

SERVICES

| | | | | | | |
|-------------------|--|--|--|--|--|----|
| Physical Plant | | | | | | |
| Grounds Dept. | | | | | | |
| DPPS | | | | | | |
| IMC | | | | | | |
| Auditorium Rental | | | | | | |
| Wharton Rental | | | | | | |
| Other: | | | | | | |
| | | | | | | \$ |

EQUIPMENT

| | | | | | |
|--------------------|--|--|--|--|--|
| Athletic Equipment | | | | | |
| Sound Equipment | | | | | |
| Light Equipment | | | | | |

| | | | | | | |
|--------|--|--|--|--|--|----|
| Props | | | | | | |
| Tools | | | | | | |
| Other: | | | | | | |
| | | | | | | \$ |

SUPPLIES

| | | | | | | |
|-----------------|--|--|--|--|--|----|
| Office Supplies | | | | | | |
| Subscriptions | | | | | | |
| Other: | | | | | | |
| | | | | | | \$ |

| | Number | Cost Each | Total Cost | FB Should Pay | Priority | Category Total |
|--|---------------|------------------|-------------------|------------------------------|-----------------|---------------------------|
|--|---------------|------------------|-------------------|------------------------------|-----------------|---------------------------|

PROMOTION

| | | | | | | |
|-----------------------------------|--|--|--|--|--|----|
| Flyers | | | | | | |
| Posters | | | | | | |
| State News Ad Size (x) | | | | | | |
| Other: | | | | | | |
| | | | | | | \$ |

HOSPITALITY

| | | | | | | |
|-------------------|---|-----|-----|-----|---|-------|
| Travel Type: | 1 | 400 | 400 | 400 | 1 | |
| Lodging | 1 | 100 | 100 | 100 | 2 | |
| Registration Fees | | | | | | |
| Meals | | | | | | |
| Catering | | | | | | |
| Other: | | | | | | |
| | | | | | | \$500 |

COMMUNICATIONS

| | | | | | | |
|-----------|--|--|--|--|--|----|
| Postage | | | | | | |
| Telephone | | | | | | |
| Other: | | | | | | |
| | | | | | | \$ |
| | | | | | | |

PRINT

| | | | | | | |
|--------------|--|--|--|--|--|----|
| Print Cost | | | | | | |
| Delivery Fee | | | | | | |
| Other: | | | | | | |
| | | | | | | \$ |

TOTAL PROJECT COST = \$ 4500

(Sum of ALL Category Totals)

ALTERNATE REVENUE

Other than through the Funding Board, what other sources of funding have been sought for this project?
How much has been received? PLEASE BE SPECIFIC.

Fundraisers:

Loans, Grants, Donations:

Out of Pocket Contributions: None yet, but we have sent out a letter asking for donations.

Club or Organization Funds: Less than \$50

Admissions Revenue:

Advertising revenues:

Other:

TOTAL ALTERNATE REVENUE: \$ _____ \$50 _____

For what specific areas of this project is your group planning to use these Alternate Revenues?

We would likely use alternative revenues to help cover the lodging and travel expenses.

FINAL PROJECT COSTS

TOTAL PROJECT COST = \$ 4500

TOTAL ALTERNATE REVENUE = \$ 50

**TOTAL AMOUNT REQUESTED
FROM FUNDING BOARD =** \$ 4450

**IF THERE ARE ANY CHANGES TO THIS APPLICATION,
PLEASE CONTACT THE FUNDING BOARD CHAIRPERSON PRIOR TO THE MEETING.**

I, the undersigned, affirm the following:

1. That the information submitted in this application and in any supporting documents is true, correct, and complete.
2. That I have read and I understand the attached guidelines and instructions.

3. That withholding or falsification of information for the purpose of receiving a funding Board allocation may result in the future ineligibility of my group for funding.
4. That I am authorized by my group to act as signatory on this document.

Name of President or authorized member

Date

Signature of President or authorized member

Registered Student Organization